

IMMIGRANT AND REFUGEE PERSPECTIVES AND EXPERIENCES WITH THE COVID-19 VACCINE

A Research Study







REMEMBER HOW CONFUSING IT WAS WHEN THE COVID-19 VACCINES FIRST CAME OUT?



What would it have been like if you were living in a place where you didn't speak the language and had a hard time making doctor's appointments even before the pandemic?



WE WANTED TO FIND OUT

The goal of this study was to work with community partners to explore the perspectives of non-English speaking immigrant and refugee communities on COVID-19 vaccines and on their vaccination experiences.



WHO DID WE INCLUDE?

Participants were from four major immigrant and refugee groups in Pittsburgh, Pennsylvania. Participants were non-English speaking (English was not their first language and they don't understand it well).

Latine or Hispanic (Spanish)

Bhutanese (Nepali)

Congolese (French)

Chinese or Taiwanese (Mandarin)







HOW DID WE DO IT?

Our community
partners hosted
group interviews
with community
members in their
preferred language.

Groups were organized by the participants' language preference and vaccination status.



MAIN FINDINGS



THE VACCINATION EXPERIENCE WAS OFTEN POSITIVE

PARTICIPANTS FACED
LANGUAGE BARRIERS AND OFTEN
RELIED ON FAMILY MEMBERS FOR
INTERPRETATION

2

COMMUNITY ORGANIZATIONS
HELPED CONNECT
PARTICIPANTS TO VACCINES





UNVACCINATED PARTICIPANTS
SHARED FEARS OF SIDE EFFECTS
AND BELIEF IN NATURAL IMMUNITY

OVERALL, THE VACCINE WAS SEEN AS TRUSTWORTHY AND VACCINATION EXPERIENCES WERE POSITIVE

Most participants got the vaccine because they trusted in its effectiveness...

"Personally, **I believe in science**. There are many people united in working to improve the situation so we can get out of it."

-Spanish speaker



"The reason why I took the vaccine was **because of the**restrictions... It is like we did not have a choice. They
were forcing us to be vaccinated if we wanted to travel."
-French speaker

2 IT WASN'T ALL EASY

Participants said that language, transportation, and complicated registration and documentation requests were some of the most difficult parts of the experience.



"The person I met did everything to make sure that I was understanding her. It was a wonderful experience but when I went back for my second dose, it was the other way around."

-French speaker

"I don't really understand English... **My child played the role of interpreter there**."

-Nepali speaker

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COMMUNITY ORGANIZATIONS PLAYED A BIG ROLE

Community organizations that serve immigrants and refugees connected participants with vaccines and held vaccine clinics that helped remove some language and cultural barriers.



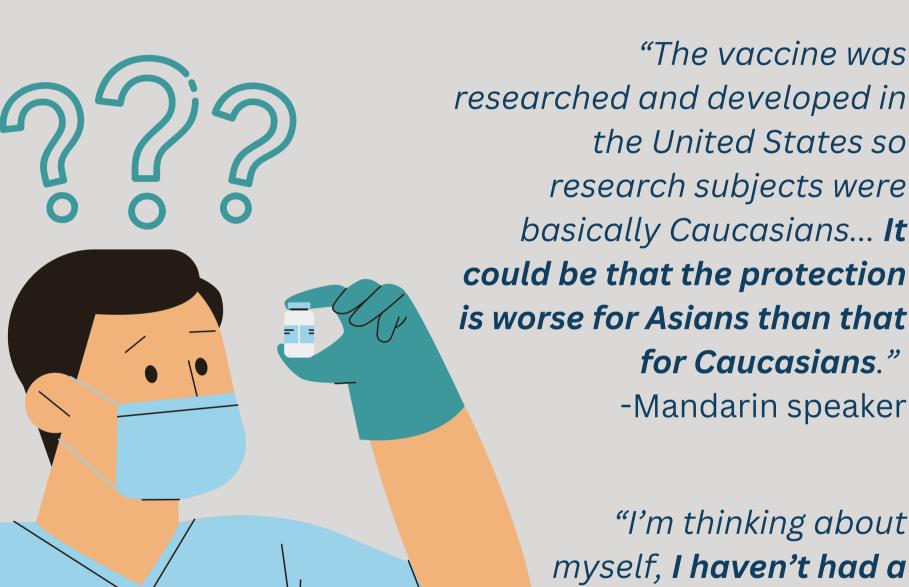
"The Asian clinic made it really easy! ...
[Community members] really liked the ease of communication, good parking, and on a Sunday morning when restaurants [their work places] are not yet open."

- Mandarin speaker





UNVACCINATED PARTICIPANTS SHARED FEARS OF SIDE EFFECTS AND BELIEF IN NATURAL IMMUNITY



"I'm thinking about myself, I haven't had a child yet so I just don't want that to be affected, I'm still young."

-French speaker.

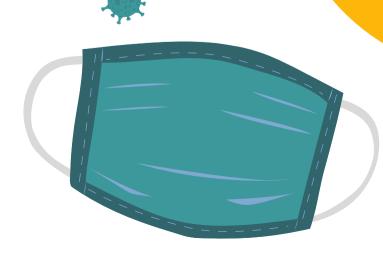
WE CAN DO BETTER

Participants offered suggestions to providers for improvements to vaccine access and trust and access in non-English speaking communities.

Allow walk-in or in-home vaccination

Language access
is ESSENTIAL
(bilingual staff or interpretation services)

Provide clearer, more available information on vaccines



Offer vaccines at doctor's offices and in the workplace

FUTURE RESEARCH CAN CLEAR UP SOME DETAILS

Future research should explore the differences in COVID-19 experiences between immigrant and refugee groups and by where they live...

... and should look into the work of community organizations on vaccination efforts.

OUR NEXT STEPS

The study team
continues to invest in
community
partnerships and
community-based
participatory research

OUR PARTNERS















Asian Pacific American Labor Alliance of Pittsburgh + Bhutanese Community Association of Pittsburgh + Casa San José + Congolese Union of Pittsburgh + Jewish Family and Community Services + Organization of Chinese Americans

For more information about this study and to see other projects, find us at

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STUDY CONDUCTED IN SUMMER 2021